

AGENDA FOR ELECTRICAL BOARD MEETING

Wednesday, March 13, 2019

8:30 a.m.

- 1. Call Meeting to Order:**
 - a. Additional Agenda Items

- 2. Consent Agenda:**
 - a. Approval of Board Minutes (January 23, 2019)
 - b. Cease & Desists:
 - i. N/A
 - c. Applications for License (Exam/Reciprocal)
 - d. Application/Exam Results
 - e. Monthly Vouchers and Financial Reports

- 3. General Items:**
 - a. Code Panel
 - b. Workload

- 4. Scott Porsborg – 8:30 a.m.**
 - a. Education Legislation
 - b. PLT License Legislation
 - c. CTE
 - d. Reserves
 - e. Reporting System - ITD Server
 - f. Jesse James – 9:00 a.m.
 - g. Jason Parsons – 9:45 a.m.
 - h. Adam Zurcher - 10:30 a.m. (Telephonic)
 - i. Reciprocity
 - j. Trinity Hospital, Minot
 - k. HB 1157 Amendments

Lunch Break – (If Needed)

- 5. Director of Inspections:**
 - a. Reports

- 6. Education/Compliance:**
 - a. General Updates
 - b. Additional Classes Update
 - c. School Visits

- 7. Next Regular Board Meeting.**
 - a. May 22, 2019 @ 8:30 a.m.

- 8. Adjournment.**